

**UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE:	:	CHAPTER 13	Hearing Date: 10/31/23
	:		Time: 10:30 a.m.
	:		Place: Courtroom #2
RUFINO R. WATSON, JR.	:		U.S. Bankruptcy Ct.
	:		900 Market Street
DEBTOR	:	NO. 22-11266 (MDC)	Phila., PA 19107

CERTIFICATE OF SERVICE

I, David B. Spitofsky, Esquire, hereby certify that on October 5, 2023, I caused a true and correct copy of the attached Motion for Reinstatement of the Automatic Stay Pursuant to §362 of the Bankruptcy Code and Notice of Motion, Response Deadline and Hearing Date to be served via First Class Mail, postage pre-paid, or electronically, upon the parties listed below:

Frederic J. Baker, Esquire
Assistant United States Trustee
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Water Revenue Bureau
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P.O. Box 961245
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/s/ David B. Spitofsky
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